

# THE NATIONAL FEDERATION OF THE GRAND ORDER OF PACHYDERM CLUBS, INC.

PO Box 1602 Great Falls, Montana 59403-1602  
(888) gopachy phone

www.pachyderms.org



Date: \_\_\_\_\_

## CLUB CHARTER APPLICATION

### CHECKLIST OF REQUIREMENTS

\_\_\_\_\_ Pachyderm Club

\_\_\_\_\_ **Letter of Intent**

\_\_\_\_\_ **Standard Club Bylaws**, (2 signed copies)

*Two signed copies should be sent to National Headquarters for review.  
Standard Bylaws can be found in the Club Start Guide*

\_\_\_\_\_ **\$50.00 Club Charter Fee**

\_\_\_\_\_ **Preliminary Charter Membership List**

*Club may continue to add members to charter list provided that a  
specific charter period has been set.*

\_\_\_\_\_ **National Dues Per Member**

*Amount should correspond to \$20 multiplied by the number of adult  
members plus \$10 multiplied by the number of youth members on  
Preliminary Charter Membership List*

\_\_\_\_\_ **Club Board Roster**

*Roster can be found can be found in the Club Start Guide*

We agree to comply with the National Federation of the Grand Order of Pachyderm Clubs bylaws generally. And specifically, we acknowledge a fiduciary relationship to comply with Article X (Dissolution) and Article III, Sec 4(3), which states, "Local club treasurers are responsible, after receiving membership dues, to forward such dues promptly (within thirty days or less). We agree to fulfill the responsibilities of our office in regard to the above requirements.

Club President \_\_\_\_\_

Club Treasurer \_\_\_\_\_

*Signatures*

*This charter applied for this club:*

*Club Name* \_\_\_\_\_

*Address* \_\_\_\_\_

*City* \_\_\_\_\_ *State* \_\_\_\_\_ *Zip* \_\_\_\_\_

CSG-15

