

# Club Leadership Roster

Club Achievement Report

Officers (for term \_\_\_\_\_)

President \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Home Phone (\_\_\_\_)\_\_\_\_\_ Office Phone (\_\_\_\_)\_\_\_\_\_

Fax (\_\_\_\_)\_\_\_\_\_ E-Mail \_\_\_\_\_

Vice President \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone (\_\_\_\_)\_\_\_\_\_ Office Phone (\_\_\_\_)\_\_\_\_\_

Fax (\_\_\_\_)\_\_\_\_\_ E-Mail \_\_\_\_\_

Sergeant-At-Arms \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone (\_\_\_\_)\_\_\_\_\_ Office Phone (\_\_\_\_)\_\_\_\_\_

Fax (\_\_\_\_)\_\_\_\_\_ E-Mail \_\_\_\_\_

Secretary \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone (\_\_\_\_)\_\_\_\_\_ Office Phone (\_\_\_\_)\_\_\_\_\_

Fax (\_\_\_\_)\_\_\_\_\_ E-Mail \_\_\_\_\_

Treasurer \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone (\_\_\_\_)\_\_\_\_\_ Office Phone (\_\_\_\_)\_\_\_\_\_

Fax (\_\_\_\_)\_\_\_\_\_ E-Mail \_\_\_\_\_

Ex-Officio \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone (\_\_\_\_)\_\_\_\_\_ Office Phone (\_\_\_\_)\_\_\_\_\_

Fax (\_\_\_\_)\_\_\_\_\_ E-Mail \_\_\_\_\_



# Club Leadership Roster (continued)

Directors (for term \_\_\_\_\_)

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Home Phone (\_\_\_\_) \_\_\_\_\_ Office Phone (\_\_\_\_) \_\_\_\_\_  
 Fax (\_\_\_\_) \_\_\_\_\_ E-Mail \_\_\_\_\_

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Home Phone (\_\_\_\_) \_\_\_\_\_ Office Phone (\_\_\_\_) \_\_\_\_\_  
 Fax (\_\_\_\_) \_\_\_\_\_ E-Mail \_\_\_\_\_

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Home Phone (\_\_\_\_) \_\_\_\_\_ Office Phone (\_\_\_\_) \_\_\_\_\_  
 Fax (\_\_\_\_) \_\_\_\_\_ E-Mail \_\_\_\_\_

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Home Phone (\_\_\_\_) \_\_\_\_\_ Office Phone (\_\_\_\_) \_\_\_\_\_  
 Fax (\_\_\_\_) \_\_\_\_\_ E-Mail \_\_\_\_\_

## Committee Chairpersons

Programs \_\_\_\_\_ Historian \_\_\_\_\_  
 Club Extension \_\_\_\_\_ Political Ed \_\_\_\_\_  
 Awards \_\_\_\_\_ Membership \_\_\_\_\_  
 Fundraising \_\_\_\_\_ PR \_\_\_\_\_  
 NP Reporter \_\_\_\_\_ Special Events \_\_\_\_\_

*Note: NP Reporter may be Club Secretary. Secretary is responsible for sending roster updates to headquarters.*

## Club Data

Club Name \_\_\_\_\_ Annual Dues \_\_\_\_\_  
 Meeting Date/Time/Place \_\_\_\_\_  
 Submitted by \_\_\_\_\_ Date \_\_\_\_\_

Send to: NFPC • 511 Central Ave #3 • Great Falls MT 59401 • (888) gopachy

